**Notice Posted: Friday, August 11, 2023 at 4:00 p.m.**

NOTICE OF PUBLIC HEARING/MEETING

**I.** **A public hearing will be held as follows**:

DATE: August 14, 2023

TIME: 6:00 pm

PLACE: Council Chambers, 801 The Boulevard, Rayne, LA

1. A public hearing will be held to consider levying increased millage rates after reassessment and rolling forward millage rates not exceeding the maximum authorized by law.

Close public hearing; ADJOURN.

**II. A public meeting will be held as follows**:

DATE: August 14, 2023

TIME: 6:15 pm

PLACE OF MEETING: Council Chambers, 801 The Boulevard, Rayne, LA

**1. MEETING CALLED TO ORDER.**

 **2. PLEDGE.**

 **3. ROLL CALL.**

 **4. READING & APPROVAL OF MINUTES.**

 **A -** Dispense, Approve and Correct Minutes from July 2023 City Council Meeting.

CHARLES E. “CHUCK” ROBICHAUX

*MAYOR*

ALDERMEN

LENDELL J. “PETE” BABINEAUX

*MAYOR PRO-TEM*

BRIAN SETH MOUTON

*DISTRICT 1*

KENNETH J. GUIDRY

*DISTRICT 2*

CALISE MICHAEL DOUCET

*DISTRICT 3*

JAMES A. “JIMMY” FONTENOT

*DISTRICT 4*

ANNETTE R. CUTRERA

*CITY CLERK*

MICHAEL H. LANDRY

*CITY ATTORNEY*

**~~5. PUBLIC HEARING FOR THE PURPOSE OF:~~**

 **~~A -~~** ~~A public hearing will be held to consider levying increased millage rates after reassessment and rolling forward millage rates not exceediximum authorized by law. (see LLA response 6/29/2023)~~

 **6. ORDINANCES:**

 **A - INTRODUCTION.**

 **1) Ordinance # 2039-2023** - An Ordinance to amend the City of Rayne’s October 1, 2022 – September 30, 2023 Budget.

 **2) Ordinance 2040-2023** - An Ordinance to adopt an Operating Budget of Revenues and Expenditures for the fiscal year beginning October 1, 2023 and ending September 30, 2024.

 **3)** **Ordinance # 2041-2023 –** An ordinance to amend that section of Chapter 42, Article II, DIVISION 3. PROVISIONS FOR FLOOD HAZARD REDUCTION, entitled “Sec. 42-47. General standards” to comply with recent amendments to the Louisiana State Uniform Construction Code.

**B - MOTION** for aPublic and Budget Hearing, September 11, 2023 at 6:00 P.M. – Ordinance #2039-2023, Ordinance # 2040-2023 and Ordinance #2041-2023.

 **C - ENACTMENT & RECORDING.**

**1)** None.

 **7. RESOLUTIONS:**

**A - 1)** A Resolution No. 1 - adopting the adjusted millage rate(s).

**2)** A Resolution No. 2 – to set forth the adjusted millage rate(s) and roll forward to millage rate(s) not exceeding the maximum authorized rate(s).

 **B -** A Resolution authorizing City of Rayne and Department of Children and Family Services to enter into a cooperative endeavor agreement to provide services in the event of a State declared emergency.

 **8. NEW BUSINESS:**

**A -** Acceptance of City of Rayne Financials for July 2023 which include budget to actual comparisons on the major funds.

**B -** Hear Tony Olinger’s Historic Presentation to the Weil Family.

**C -** Review property tax adjustments for the 2022 tax year.

**D -** Consider the re-appointment of Jimmy Prevost to the Municipal Employee Civil Service Board for a 5-year term expiring July 31, 2028

**E -** Consider the appointment of Lonis Domingue to the Rayne Municipal Fire and Police Civil Service Board for a 3-year term expiring July 29, 2026.

**F -** Approve fees of a maximum $14,000 for Rayne Historic District Survey.

 **9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

 **A - 202 N Parkerson St –** Anderson’s are requesting additional time to repair and clean-up the property.

 **10. POLICE DEPARTMENT/POLICERESERVES:**

 **A -** Consider request by Chief Carroll Stelly to declare the following vehicles as surplus:

 1) 2005 Chevrolet Impala, vin 2G1WF55K359388637

 2) 2007 Ford Crown Vic, vin 2FAFP71V68X180550

 3) 2006 Ford Crown Vic, vin 2FAFP71V68X127380

 4) 2006 Ford Crown Vic, vin 2FAFP71V18X111314

 5) 2004 Jeep, vin 1J4GL48K65W674204

 6) 2006 Ford Crown Vic, vin 2FAFP71W67X133986

 7) 2005 Dodge Durango, vin 1D4HD38N85SF602774

 8) 2002 Chevrolet Tahoe, vin 1GNEC03049R190880

 9) 1999 Chevrolet pickup, vin 1GCGC33R0XF003327

 **11. CONSIDER LIQUOR PERMIT APPLICATION:**

 **A -** None.

 **12. WRITTEN COMMUNICATIONS:**

 **A - None.**

**13. REPORTS:**

 **A -** Engineers Report – Presented by Tim Mader.

 **B -** Council.

 **C-** Department Heads.

**14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMEN.**

**15. ADJOURN.**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Annette R. Cutrera, City Clerk**

 **City of Rayne**

 **801 The Boulevard**

 **Rayne, LA 70578**

 **(337) 334-3121**

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact ANNETTE R CUTRERA at 337-334-3121, describing the assistance that is necessary.