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|  **P.O. BOX 69, RAYNE, LA 70578****337-789-6310 Ryan Hanagriff**  | 2024 BASEBALL & SOFTBALL REGISTRATION FORM**BASEBALL & SOFTBALL** **AGE GROUPS:****5-6, 7-8, 9-10, 11-12, 13-14** |
| FOR OFFICE USE ONLY:Amount Paid \_\_\_\_\_\_\_\_\_\_  Ck # / Cash   \_\_\_\_\_\_\_\_\_\_\_ Received by   \_\_\_\_\_\_\_\_\_\_ Date    \_\_\_\_\_\_\_\_\_\_\_Entered by    \_\_\_\_\_\_\_\_\_\_  Date     \_\_\_\_\_\_\_\_\_\_\_  **CHECK/CASH/MONEY ORDER ONLY (NO credit/debit cards)** |
| Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_\_\_\_Telephone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate \_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_  Boy Girl (circle one)**UNIFORM SIZE (circle one) Youth S (6-8) M (10-12) L (14-16) Adult S M L XL** |
| Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mother’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Last League\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Team\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| I/we, parent or guardian of the above-named player, hereby gives approval for participation in any and all Rayne Recreation Department and league activities. I hereby grant permission to managing personnel or other league representatives to authorize and obtain medical care from any licensed physician, hospital, or medical clinic should the player become ill or injured while participating in league activities away from home, or when neither parent nor legal guardian is available to grant authorization for emergency treatment. I assume all risks and hazards incidental to such participation, including transportation to and from activities, and do hereby waive, release, absolve, and indemnify and agree to hold harmless the local league organization, sponsors, supervisors, participants, and persons transporting the player to and from the activities, for any claims arising out of injury to the player. I/we, parent, guardian, or participant of the above-named candidate, do hereby give my/our approval to his/her participation in all activities. **SIGN HERE** | Parental SupportWe ask for active participation of all parents in our program. Circle area(s) in which you are willing to help.CoachAsst. CoachUmpireName:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| This release form must be signed by the parent/guardian and returned to the Rayne Recreation Department along with registration fee on or before deadlines listed below. Registration fee is $25.00 per participant. Forms may be mailed to the above address or dropped off at City Hall lobby, drive-thru or after-hours drop box) between the hours of 9:00 am and 4:00 pm from **January 16 until March 1, 2024.**   **BOYS Leagues will be determined by their age on April 30, 2024.****GIRLS Leagues will be determined by their age on January 1, 2024.*****ALL PARTICIPANTS MUST BE REGISTERED BY MARCH 1, 2024. THERE WILL BE A $10 LATE FEE AFTER MARCH 1st.*** |

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| LEAGUE | DATE | TIME | PLACE |
| Boys Pinto (Ages 7-8) | March 2 | 9:00 AM | Pinto Field #1 |
| Girls Pinto (Ages 7-8) | March 2 | 10:00 AM | Pinto Field #2 |
| Boys Mustang (Ages 9-10) | March 2 | 11:00 AM | Mustang Field #3 |
| Girls Mustang (Ages 9-10) | March 2 | 12:00 PM | Mustang Field #3 |

**TRYOUT DATES AND TIMES**

 **NO TRYOUTS WILL BE HELD FOR T-BALL, BRONCO, PONY**

***\*\*STARTING JANUARY 16, 2024 UNTIL MARCH 1, 2024, WE WILL BE ACCEPTING REGISTRATION FORMS AT CITY HALL, MONDAY- FRIDAY, 9:00 AM - 4:00 PM. ALL PARTICIPANTS MUST BE REGISTERED BY MARCH 1, 2024. A $10 LATE FEE WILL APPLY AFTER MARCH 1st.\*\* NO REGISTRATIONS WILL BE ACCEPTED ONCE TEAMS HAVE BEEN PICKED AND UNIFORMS ORDERED.***