

**CITY OF RAYNE COUNCIL MEETING
AGENDA**

DATE: March 11, 2024
TIME: 6:00 P.M.
PLACE: City Council Chambers
801 The Boulevard, Rayne, LA
POSTED: March 8, 2024, at City Hall – Displayed until time of Meeting

1. **MEETING CALLED TO ORDER.**
2. **PLEDGE.**
3. **ROLL CALL.**
4. **READING & APPROVAL OF MINUTES.**
 - A - Dispense, Approve and Correct Minutes from February 2024 City Council Meeting.
5. **PUBLIC HEARING FOR THE PURPOSE OF:**
 - A - **Ordinance #2045-2024** – An ordinance amending “Chapter 58 OFFENSES AND MISCELLANEOUS PROVISIONS; Section 58-2 Criminal Law Ancillary Provisions” of the Code of Ordinances of the City of Rayne to add Sec. 59-2-19 Theft of Utilities.
6. **ORDINANCES:**
 - A - **INTRODUCTION.**
 - 1a) None.
 - B - **ENACTMENT & RECORDING.**
 - 1a) **Ordinance #2045-2024** – An ordinance amending “Chapter 58 OFFENSES AND MISCELLANEOUS PROVISIONS; Section 58-2 Criminal Law Ancillary Provisions” of the Code of Ordinances of the City of Rayne to add Sec. 59-2-19 Theft of Utilities.
7. **RESOLUTIONS:**
 - A - MWPP Resolution for 2023
 - B - Resolution of the Mayor and Board of Alderman of the City of Rayne authorizing the amendment of its policies, procedures, employee payment plan and ordinances as necessary and advisable to allow the City to partially reimburse eligible employees and eligible retired employees for the costs of Medicare Supplements and Medicare Part D Prescription Drug plans upon meeting certain criteria and requirements to be set forth in said policies, procedures, employee payment plan and ordinances.
8. **NEW BUSINESS:**
 - A - Acceptance of City of Rayne Financials for February 2024 which includes budget to actual comparisons on the major funds.
 - B - Presentation by Liz Todd of South Central Planning & Development Commission regarding the “Restore Louisiana Small Business Loan Program”.
 - C - Consider re-appointing Denise Underwood to the Municipal Employee Service Board for a 5-year term, beginning 4/1/2024.

- D - Consider re-appointing Randy Guidry to the Youth Recreation Board for another 5-year term, beginning 4/1/2024.
- E- Consider appointing Dain Bergeron to the Youth Recreation Board for a 5-year term, beginning 4/1/2024.
- F- Acceptance of resignation of City Clerk Annette R. Cutrera effective March 15, 2024

9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:

- A - **707 8TH Street** – Dominic Menard C/O Dominic Menard Jr – Provide a plan of action on repairs as stated at the December 2023 meeting and also provide an update on completing successions.

10. POLICE DEPARTMENT/POLICE RESERVES:

- A - None.

11. CONSIDER LIQUOR PERMIT APPLICATION:

- A - None.

12. WRITTEN COMMUNICATIONS:

- A - None.

13. REPORTS:

- A - Engineers Report – Presented by Tim Mader.
- B - Council.
- C- Department Heads.

14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMEN.

15. ADJOURN.