DATE: March 11, 2019
TIME: 6:00 P. M.
PLACE: City Council Chambers
        801 The Boulevard, Rayne, LA
POSTED: March 08, 2019 at City Hall - Displayed until time of Meeting

1. MEETING CALLED TO ORDER.
2. PLEDGE AND INVOCATION.
3. ROLL CALL.
4. READING & APPROVAL OF MINUTES.
   A - Dispense, Approve and Correct Minutes from Previous City Council Meeting.
5. PUBLIC HEARING FOR THE PURPOSE OF:
   A - None.
6. ORDINANCES:
   A - Introduce Ordinance # 2009, Second Supplemental Bond Ordinance- A Supplemental Bond Ordinance authorizing the issuance in one or more series of not exceeding two million six hundred thousand dollars ($2,600,000) of taxable utilities revenue bonds, series 2019, of the City of Rayne, state of Louisiana, in accordance with the terms of the Utilities Revenue bonds general bond ordinance; prescribing the form and certain terms and conditions of said bonds; and providing for other matters in connection therewith.
   B - MOTION for a Public Hearing, April 08, 2019 at 6:00 PM. – Ordinance # 2009.
7. RESOLUTIONS:
   A - Resolution authorizing the amended and restated project support agreement between the City of Rayne and the Louisiana Energy and Power Authority.
8. NEW BUSINESS:
   A - Receive the City Of Rayne Monthly Financial Update.
   B - Consider the request by the Water Department to declare the following as surplus:
      1. Shindarwa  24 "Hedge Trimmer  6050147  Street
      2. Shindaiwa  Weed Eater (unit # 5)  8127115  Street
      3. Redmax    Weed Eater (unit # 9)  N/A     Street
   C - Consider a request by Haseya's New Beginning to host a street drive.
   D - Consider re-electing Louis Thomas to the Youth Recreation Board for a 5 year term beginning on April 1, 2019 through March 31, 2024.
   E - Consider re-electing Sander Senegal to the Municipal Employee Service Board for a 5 year term beginning on April 1, 2019 – March 31, 2024.
9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:
   A - 401 Bailey
   B - 407 Bailey
   C - 507 Bailey
   D - 207 N Chevis Lot 15
10. POLICE DEPARTMENT/POLICE RESERVES:
   A - None.

11. CONSIDER LIQUOR PERMIT APPLICATION:
    A - None.

12. WRITTEN COMMUNICATIONS:
    A - None.

13. REPORTS:
    B - Council.
    C - Department Heads.

14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.

15. ADJOURN.