CITY OF RAYNE COUNCIL MEETING
AGENDA

DATE: September 12, 2022
TIME: 6:00 P.M.
PLACE: City Council Chambers
     801 The Boulevard, Rayne, LA
POSTED: September 9, 2022, at City Hall - Displayed until time of Meeting

1. MEETING CALLED TO ORDER.
2. PLEDGE.
3. ROLL CALL.
4. READING & APPROVAL OF MINUTES.
   A - Dispense, Approve and Correct Minutes from Previous City Council Meeting.

5. PUBLIC or BUDGET HEARING (posted 9/1/2022) FOR THE PURPOSE OF:
   A - 1) Ordinance # 2030-2022 – An Ordinance to amend the City of Rayne’s
         October 1, 2021 – September 30, 2022 Budget.
   B - 2) Ordinance # 2031-2022 – An Ordinance to adopt an Operating Budget of
         Revenues and Expenditures for the fiscal year beginning October 1, 2022
         and ending September 30, 2023.
   C - 3) Ordinance # 2032-2022 – An Ordinance to amend that section of the Code
         of Ordinances of the City of Rayne entitled “Sec. 18-11. – Nuisances; noise,
         trespassing and damaging property.”

6. ORDINANCES:
   A - ENACTMENT AND RECORDING
      1) Ordinance # 2030-2022 – An Ordinance to amend the City of Rayne’s
         October 1, 2021 – September 30, 2022 Budget
      2) Ordinance # 2031-2022 – An Ordinance to adopt an Operating Budget of
         Revenues and Expenditures for the fiscal year beginning October 1, 2022
         and ending September 30, 2023.
      3) Ordinance # 2032-2022 – An Ordinance to amend that section of the Code
         of Ordinances of the City of Rayne entitled “Sec. 18-11. – Nuisances; noise,
         trespassing and damaging property.”

7. RESOLUTIONS:
   A - None.

8. NEW BUSINESS:
   A - Acceptance of City of Rayne Financials which include budget to actual
       comparisons on the major funds.
9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:
   A - 111 Pine Street – Flora Mae Edmond. The building would need to be demolished.
   B - 407 Sixth Street – George Buchanan c/o Janelle Rubit. The building would need to be demolished.

10. POLICE DEPARTMENT/POLICE RESERVES:
    A - None.

11. CONSIDER LIQUOR PERMIT APPLICATION:
    A - None.

12. WRITTEN COMMUNICATIONS:
    A - None.

13. REPORTS:
    B - Council.
    C - Department Heads.

14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.

15. ADJOURN.