

**CITY OF RAYNE COUNCIL MEETING  
AGENDA**

**DATE:** September 12, 2022  
**TIME:** 6:00 P.M.  
**PLACE:** City Council Chambers  
801 The Boulevard, Rayne, LA  
**POSTED:** September 9, 2022, at City Hall - Displayed until time of Meeting

1. **MEETING CALLED TO ORDER.**
2. **PLEDGE.**
3. **ROLL CALL.**
4. **READING & APPROVAL OF MINUTES.**
  - A - Dispense, Approve and Correct Minutes from Previous City Council Meeting.
5. **PUBLIC or BUDGET HEARING (posted 9/1/2022) FOR THE PURPOSE OF:**
  - A - 1) Ordinance # 2030-2022 – An Ordinance to amend the City of Rayne’s October 1, 2021 – September 30, 2022 Budget.
  - B - 2) Ordinance # 2031-2022 – An Ordinance to adopt an Operating Budget of Revenues and Expenditures for the fiscal year beginning October 1, 2022 and ending September 30, 2023.
  - C - 3) Ordinance # 2032-2022 – An Ordinance to amend that section of the Code of Ordinances of the City of Rayne entitled “Sec. 18-11. – Nuisances; noise, trespassing and damaging property.”
6. **ORDINANCES:**
  - A - **ENACTMENT AND RECORDING**
    - 1) Ordinance # 2030-2022 – An Ordinance to amend the City of Rayne’s October 1, 2021 – September 30, 2022 Budget
    - 2) Ordinance # 2031-2022 – An Ordinance to adopt an Operating Budget of Revenues and Expenditures for the fiscal year beginning October 1, 2022 and ending September 30, 2023.
    - 3) Ordinance # 2032-2022 – An Ordinance to amend that section of the Code of Ordinances of the City of Rayne entitled “Sec. 18-11. – Nuisances; noise, trespassing and damaging property.”
7. **RESOLUTIONS:**
  - A - None.
8. **NEW BUSINESS:**
  - A - Acceptance of City of Rayne Financials which include budget to actual comparisons on the major funds.

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** 111 Pine Street – Flora Mae Edmond. The building would need to be demolished.

**B -** 407 Sixth Street – George Buchanan c/o Janelle Rubit. The building would need to be demolished.

**10. POLICE DEPARTMENT/POLICE RESERVES:**

**A -** None.

**11. CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None.

**12. WRITTEN COMMUNICATIONS:**

**A -** None.

**13. REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

**14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMAN.**

**15. ADJOURN.**