**CITY OF RAYNE COUNCIL MEETING**

**AGENDA**

**DATE:** **September 8, 2025**

**TIME: 6:00 P.M.**

**PLACE: City Council Chambers**

**801 The Boulevard, Rayne, LA**

**POSTED:** **September 5, 2025, at City Hall – Displayed until time of Meeting**

**1. MEETING CALLED TO ORDER.**

**2. PLEDGE.**

**3. ROLL CALL.**

**4. READING & APPROVAL OF MINUTES.**

**A -** Dispense, Approve and Correct Minutes from August 2025 City Council Meeting.

**5. PUBLIC/BUDGET HEARING** (posted 8/13/25-published 8/28/2025) **FOR THE PURPOSE OF:**

**A - 1)** **Ordinance #2054-2025 –** An Ordinance to amend the City of Rayne’s October 1, 2024 – September 30, 2025 Budget.

**2) Ordinance #2055-2025 –** An Ordinance to adopt an Operating Budget of Revenues and Expenditures for the fiscal year beginning October 1, 2025 and ending September 30, 2026.

**6. ORDINANCES:**

**A - INTRODUCTION**

**1)** None

**B - ENACTMENT & RECORDING**

**1) Ordinance #2054-2025 –** An Ordinance to amend the City of Rayne’s October 1, 2024 – September 30, 2025 Budget.

**2) Ordinance #2055-2025 –** An Ordinance to adopt an Operating Budget of Revenues and Expenditures for the fiscal year beginning October 1, 2025 and ending September 30, 2026.

**7. RESOLUTIONS:**

**A -** None

**8. NEW BUSINESS:**

**A -** Acceptance of City of Rayne Financials for August 2025 which includes budget to actual comparisons on the major funds.

**B -** Hear from Ms Shonetta Green with “Shattered But Not Broken” about “TAKE BACK THE NIGHT”, A Domestic Violence Candlelight Vigil.

**C -** Announce meeting of the Acadia Parish First Ward Gravity Drainage District on Monday, September 22, 2025 at 5:30pm at the Mural Room.

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** 402 Live Oak – Gulfsouth Land Holdings, LLC

The house would need to be demolished.

**10. POLICE DEPARTMENT/POLICE RESERVES:**

**A -**None

**11. CONSIDER LIQUOR PERMIT APPLICATION:**

**A -** None

**12. WRITTEN COMMUNICATIONS:**

**A -** None

**13. REPORTS:**

**A -** Engineers Report – Presented by Tim Mader.

**B -** Council.

**C -** Department Heads.

**14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMEN.**

**15. ADJOURN.**