**CITY OF RAYNE COUNCIL MEETING**

**AGENDA**

 **DATE:** **September 8, 2025**

 **TIME: 6:00 P.M.**

 **PLACE: City Council Chambers**

 **801 The Boulevard, Rayne, LA**

 **POSTED:** **September 5, 2025, at City Hall – Displayed until time of Meeting**

 **1. MEETING CALLED TO ORDER.**

 **2. PLEDGE.**

 **3. ROLL CALL.**

 **4. READING & APPROVAL OF MINUTES.**

 **A -** Dispense, Approve and Correct Minutes from August 2025 City Council Meeting.

 **5. PUBLIC/BUDGET HEARING** (posted 8/13/25-published 8/28/2025) **FOR THE PURPOSE OF:**

 **A - 1)** **Ordinance #2054-2025 –** An Ordinance to amend the City of Rayne’s October 1, 2024 – September 30, 2025 Budget.

 **2) Ordinance #2055-2025 –** An Ordinance to adopt an Operating Budget of Revenues and Expenditures for the fiscal year beginning October 1, 2025 and ending September 30, 2026.

 **6. ORDINANCES:**

 **A - INTRODUCTION**

 **1)** None

 **B - ENACTMENT & RECORDING**

 **1) Ordinance #2054-2025 –** An Ordinance to amend the City of Rayne’s October 1, 2024 – September 30, 2025 Budget.

 **2) Ordinance #2055-2025 –** An Ordinance to adopt an Operating Budget of Revenues and Expenditures for the fiscal year beginning October 1, 2025 and ending September 30, 2026.

 **7. RESOLUTIONS:**

**A -** None

 **8. NEW BUSINESS:**

**A -** Acceptance of City of Rayne Financials for August 2025 which includes budget to actual comparisons on the major funds.

**B -** Hear from Ms Shonetta Green with “Shattered But Not Broken” about “TAKE BACK THE NIGHT”, A Domestic Violence Candlelight Vigil.

**C -** Announce meeting of the Acadia Parish First Ward Gravity Drainage District on Monday, September 22, 2025 at 5:30pm at the Mural Room.

**9. PERMIT DEPARTMENT/DEMOLITION PROJECTS:**

**A -** 402 Live Oak – Gulfsouth Land Holdings, LLC

The house would need to be demolished.

 **10. POLICE DEPARTMENT/POLICE RESERVES:**

 **A -**None

 **11. CONSIDER LIQUOR PERMIT APPLICATION:**

 **A -** None

**12. WRITTEN COMMUNICATIONS:**

 **A -** None

 **13. REPORTS:**

 **A -** Engineers Report – Presented by Tim Mader.

 **B -** Council.

 **C -** Department Heads.

**14. CONSIDER AND TRANSACT ANY AND ALL OTHER BUSINESS WHICH MAY BE PROPERLY BROUGHT BEFORE THE MAYOR AND BOARD OF ALDERMEN.**

**15. ADJOURN.**